

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Nevada County Tax Collector
950 Maidu Avenue
Nevada City CA 95959

Nevada County Recorder
Gregory J. Diaz
Document#: 20140013001
Monday July 14 2014, at 10:57:09 AM

Paid:
Recorded By: CP

2
NF

NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY
(Revenue & Taxation Code, §§3691(a)(1)(B), 3691.1-3691.2)

Which, pursuant to law was declared to be tax-defaulted on **June 30, 2005**
for the nonpayment of delinquent taxes in the amount of **\$643.62**
for the fiscal year **2004 - 2005**, Default Number **S0305613**

Notice is hereby given by the Tax Collector of Nevada County that, pursuant to Revenue and Taxation Code §3691, (1) five or more years have elapsed since the duly assessed and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the tax collector of said county before sale. The real property subject to this notice is assessed to **MURPHY PATRICIA L** and is situated in said county, State of California, described as follows:

56-010-36-000
Assessor's Parcel Number

EXHIBIT "A"

State of California
Nevada County

Executed on
July 1, 2014

By 
TINA M. VERNON

On July 10, 2014, before me, G. Sean Metroka, Court Executive Officer, personally appeared Tina M. Vernon, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

G. Sean Metroka
Court Executive Officer
of the Superior Court





Georgeana Pilcher, Deputy
(PURSUANT TO OATH OF OFFICE ON FILE WITH SUPERIOR COURT
AND RECORDED WITH NEVADA COUNTY CLERK-RECORDER)

EXHIBIT "A"

PARCEL NO. 56-010-36-000

ALL THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 15 NORTH, RANGE 8 EAST M.D.M., DESCRIBED AS FOLLOWS:

BEING A PORTION OF PARCEL 1 AND PARCEL 2 OF THE PARCEL MAP AS RECORDED IN THE OFFICIAL RECORDS OF NEVADA COUNTY IN BOOK 12 OF PARCEL MAPS AT PAGE 226. BEGINNING AT A POINT WHICH IS THE NORTHWEST CORNER OF SAID PARCEL 1; THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL 1, NORTH 86° 45' 33" EAST 385.39 FEET; THENCE SOUTH 4° 09' 54" EAST 249.92 FEET; THENCE SOUTH 20° 23' 49" EAST 113.86 FEET; THENCE SOUTH 29° 04' 15" WEST 215.01 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 1; THENCE ALONG THE SOUTHERLY LINE OF SAID PARCEL 1, NORTH 83° 23' 00" WEST 209.50 FEET; THENCE NORTH 57° 09' 30" WEST 249.65 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL 1; THENCE NORTH 12° 24' 03" EAST 371.25 FEET TO THE POINT OF BEGINNING.